Permit #S00148489

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00148489 **Type of Permit:** STILL **Release Date:** 02/15/2019

**Production Company** DAY INTERNATIONAL US, INC

**Insured Company Name** DAY INTERNATIONAL US, INC

Contact Phone No. 1 917-378-4991
Contact Phone No. 2
Fax
Address 6 ST JOHNS LN
NEW YORK, New York 10013

**Production Title** CONVERSE

**Type of Production** Still Photo

**Producer** Antonia Tedroff

**Director** n/a na/

**1st AD** n/a n/a

**Production Manager** Audrey Cotton

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Antonia Tedroff
Primary Phone Mobile - 917-378-4991
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 917-378-4991
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,009.00

**Number of Locations** 1

NOT A PERMIT

Permit #S00148489

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00148489 | **Location Manager** | Antonia Tedroff |
| **Production Company** | DAY INTERNATIONAL US, INC | Primary Phone | Mobile - 917-378-4991 |
| **Insured Company** | DAY INTERNATIONAL US, INC | Secondary Phone | |
| **Production Title** | CONVERSE | | |

**Location Address** 3834 Drysdale Ave, Los Angeles, CA, 90032

**Location Type** Private Residence

**Film Dates** 2/18/2019 - 2/19/2019 07:00 - 19:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** S00148489-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 20 |

**Filming Activities** Equipment on sidewalk only.; Exterior models against scenery; Interior models against scenery; Stills and B Roll video ;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 595 **Grid:** E5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
crew using Uber

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** E/S DRYSDALE AVE.,300 FEET IN FRONT OF 3834 DRYSDALE

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00148489 | **Location Manager** | Antonia Tedroff |
| **Production Company** | DAY INTERNATIONAL US, INC | Primary Phone | Mobile - 917-378-4991 |
| **Insured Company** | DAY INTERNATIONAL US, INC | Secondary Phone | |
| **Production Title** | CONVERSE | | |

**Approximate Footage** 0 - 300 **Log Number** 232404

**Date(s)** 2/18/2019 to 2/19/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of_____("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/24/18

DAY INTERNATIONAL USI INC
Name of Principal

By: [signature]
Representative's Signature

ANTONIA TODROFF
Print Representative's Name

PRODUCER
Representative's title

6 ST JOHNS LANE
BROOKLYN, NY, 10018
Principal's Address

9175784991
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT